

U.S. DEPARTMENT OF AGRICULTURE  
GRAIN INSPECTION, PACKERS AND  
STOCKYARDS ADMINISTRATION  
PACKERS AND STOCKYARDS PROGRAMS

## DEALER BUSINESS REPORT

### Section 1 – General Information

1. Registrant's Name

2. Operating Address

3. Telephone No.

4. E-Mail Address

5. FAX No.

6. Cell Phone No.

7. Website (URL)

8. Type of Organization: *(Check one)*

☐ Association ☐ Corporation ☐ Individual ☐ L.L.C. ☐ L.L.P.

☐ Partnership ☐ Other *(Please Specify)* \_\_\_\_\_

9. Did any change in organization take place during the year?

☐ No

☐ Yes – If yes, provide details:

### Section 2 – Bond Information

10. Total Cost of Livestock Purchased on a Dealer Basis for Registrant's Account

| First Quarter of Fiscal Year | Second Quarter | Third Quarter | Fourth Quarter |
|------------------------------|----------------|---------------|----------------|
| \$                           | \$             | \$            | \$             |

11. Total Cost of Livestock Purchased for the Accounts of Others (Include livestock purchased by registrant but, which was billed directly to customer by seller and paid for by customer to seller).

| First Quarter of Fiscal Year | Second Quarter | Third Quarter | Fourth Quarter |
|------------------------------|----------------|---------------|----------------|
| \$                           | \$             | \$            | \$             |

12. Total Cost Of Livestock Purchased:

\$

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**Section 3 – Livestock Purchased**


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|                              | Cattle | Calves | Hogs | Sheep and Goats | Horses and Mules |
|------------------------------|--------|--------|------|-----------------|------------------|
| 13. Number of Head Purchased |        |        |      |                 |                  |

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**Certification**


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I certify that this report has been prepared by me or under my direction, and that to the best of my knowledge and belief, this report correctly reflects the operation of the reporting dealer.

|  |              |  |
|--|--------------|--|
| 14. Date:<br>(Month/Day/Year)                              | 15. Title:   | 16. Signature (Owner, Partner, or Responsible Officer)                               |
| <br><br><br>   | <br><br><br> | <br><br><br>   |
| 17. Report for the Year Ended:<br><br>December 31, 20_____ |              | 18. If Not for Calendar Year, Indicate Period Covered: (Example: 7/1/2000 - 6/30/01) |

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Return Completed Report to the appropriate regional office; see separate instructions for information.

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Response is required in order to determine type of organization and amount of bond required to operate under the Packers and Stockyards Act, 1921, as amended and supplemented (7 U.S.C. 181 – 229) and 9 CFR 210.97. Information held confidential (9 CFR 201.96).

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This report **MUST** be completed by DEALERS engaged in buying and selling livestock for their own accounts or for the accounts of others who operate subject to the Packers and Stockyards Act, 1921, as amended and supplemented. The report must be filed not later than April 15 following the end of the calendar year, or, if the dealer business is run on a fiscal year basis, the report must be filed 90 days after the close of the fiscal year.

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According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information is 0580-0015. The time required to complete this information collection is estimated to average .5 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection.

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